



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Pat Herrera			(801)5891372	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
239 East Burton Lane		Kaysville	AL	84037
Office	District Number	County	Political Party	
House	17	Davis	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No Is this report an amendment?
<input checked="" type="checkbox"/> January 10th of every year	

Report Verification	
I, <u>Pat Herrera</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Pat Herrera</u>	
Signature of Candidate	
<u>1/22/2009</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Herrera	
Date of Report 1/22/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$546.87	
2	Total Contributions Received (See Schedule A)	\$11.57	\$832.77
3	Subtotal (Add lines 1 & 2)	\$558.44	
4	Total Expenditures Made (See Schedule B)	\$558.44	\$832.77
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Herrera	
Date of Report 1/22/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
12/28/2008	Aggregate	Various Various, UT 84111			X	\$11.57
SUB TOTAL FOR THIS PAGE						\$11.57
TOTAL CONTRIBUTIONS RECEIVED						\$11.57

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Herrera	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/30/2008	Mara's Mexican Cafe	volunteer committee - meal/meeting				\$21.22
10/30/2008	Office Depot	Flyers/Brochures				\$186.55
10/31/2008	Chang's Chopstix	Flyers & Signs - Meal				\$39.36
11/3/2008	Bowman's	Water for Volunteers Walk				\$4.08
11/3/2008	Chuck E. Cheese	Flyrs in Neighborhood - meal				\$37.60
11/3/2008	Smith's - Layton	Fuel				\$25.60
11/5/2008	Dan's Lanes	Meal - Volunteers				\$13.70
11/7/2008	Cracker Barrel	Meal - Volunteers				\$36.91
11/7/2008	Smith's	Fuel				\$23.35
11/7/2008	Travel Clean	Car Wahs				\$8.00
11/8/2008	Granny Annie's	Meeting - Party				\$22.71
11/13/2008	McDonald's	Meal-Volunteers				\$14.58
11/19/2008	Marie Callendar's	meal - meeting				\$36.70
11/20/2008	Domino's Pizza	Meal - Volunteers				\$23.62
12/10/2008	Cracker Barrel	Meal - Volunteers				\$37.78
12/10/2008	Flying "J"	Fuel				\$26.68
SUB TOTAL FOR THIS PAGE						\$558.44
TOTAL EXPENDITURES MADE						\$558.44

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed